

# GASTON COUNTY BOARD OF EDUCATION

**Kevin Collier - Chairman – Riverbend Township**

**Jeffrey Ramsey - Vice Chairman – At Large**

Dot Cherry, At Large  
Lee Dedmon, Gastonia Township  
Dot Guthrie, Gastonia Township  
Vacant, South Point Township



Brent Moore, Crowders Mtn. Township  
Catherine Roberts, Dallas Township  
Terry Usery, Cherryville Township

943 Osceola Street, Gastonia, NC 28054

Monday, February 19, 2018

5:30 p.m.

(To Immediately Follow Special Meeting)

AGENDA (Revised 2/19/18)

Page(s)

I.	<a href="#"><u>Call to Order</u></a>	
II.	<a href="#"><u>Invocation</u></a>	
III.	<a href="#"><u>Pledge of Allegiance</u></a>	
IV.	<a href="#"><u>Agenda Adoption – Action</u></a>	1-2
V.	<a href="#"><u>Good News - Information</u></a>	3-7
VI.	<a href="#"><u>Public Expression - Information</u></a>	8
VII.	<a href="#"><u>Approval/Correction of Minutes – Action</u></a>	9
	December 18, 2018 December 18, 2017	10-19
VIII.	<a href="#"><u>Appointment of South Point Township Board Member - Information</u></a>	20
IX.	<a href="#"><u>School Board Recognition Month – Information</u></a>	21
X.	<a href="#"><u>Classroom Moment - Information</u></a>	22
XI.	<a href="#"><u>Award RFP for Wide Area Network (WAN) - Action</u></a>	23
XII.	<a href="#"><u>AdvancEd Accreditation Review – Information</u></a>	24
XIII.	<a href="#"><u>Annual Engagement Letter with Independent Auditors – Action</u></a>	25-34
XIV.	<a href="#"><u>Consent Agenda - Action</u></a>	35
	<i>Consent Agenda Item (s) as follows will be adopted with a single motion, second vote, unless a request for removal from the Consent Agenda is heard from a Board Member.</i>	
A.	<a href="#"><u>Recommended Personnel</u></a>	36
B.	<a href="#"><u>Budget Amendments &amp; Budget Transfers</u></a>	37-44
C.	<a href="#"><u>Construction/Repair Change Orders</u></a>	45-46
D.	<a href="#"><u>Teacher Contracts Policy 7411 - Revise</u></a>	47
E.	<a href="#"><u>Sibling Policy 4171 – Adopt</u></a> (Item moved to #X on regular agenda all other items move down)	48
F.	<a href="#"><u>EOG/EOC Summer School</u></a>	49
G.	<a href="#"><u>Sole Source Provider</u></a> -Security Cameras	50-53
XV.	<a href="#"><u>Superintendent's Comments</u></a>	
XVI.	<a href="#"><u>Closed Session – N.C.G.S. §143-318.11(a)(6) Personnel</u></a>	
XVII.	<a href="#"><u>Adjournment</u></a>	